

AN
INDEX
OF THE
PRINCIPAL MATTERS
Contained in the
THIRD VOLUME
OF THE
Memoirs of Literature.

The Letters *a* and *b* denote the first and second Columns.

A
ACADEMY (Royal) of Sciences. An Account of the History and Memoirs of that Academy for the Year 1710.
The First Part of that Account, 225, & seq.
The Second Part, 243, & seq.
Academy newly founded at Bourdeaux, 288
Academies. French Academy, Royal Academy of Inscriptions, Royal Academy of Sciences.
An Account of their Foundation, &c. 206

ÆT. XXVII. 14. *There arose against it a tempestuous Wind, called EUROCLYDON:*
The true Reading is *Εὐεγκύλων*, or, as the Vulgar Latin has it, *Euroaquilo*, 36
Adam. Several Particulars relating to him, 194. 242
— Why God caused a deep Sleep to fall upon him, when Eve was created, 242 &
— Whether, after the Loss of his Rib, he was maimed, or an imperfect Man, 242

- Air*. Experiments shewing, that a due Temperament, or Consistence of the Air, is necessary to the Animal Life, 171, 172
- Alexandria* (Patriarch of) See *Letter*,
- Altingius* (Menso), his Death, 63
- Amazons* in America, 264
- America*. An Account of the Customs and Manners of the *Moxes*, *Guarayens*, and *Baures*, in the South of America, 264 b
- Anatomy*. *Historia Anatomia nova eque ac antiqua*, &c. 335
- Andry* (Nicolas), An Account of his *Treatise of Lent-Food*, &c. 65, & seq.
- Angels were created long before the World, according to St. *Jerom*, and other Ancient Ecclesiastical Writers, 15 a
- Animals, *Animalcules*. The Providence of God proved from the Proportion between the Increase of Animals, and the Length of their Lives, especially among Men, 167, 168
- Observations upon Animals in order to prove the Existence of God, 169
- Observations upon their Skill in making their Nests, 169, 170
- Observations upon *Animalcules*, 170 b
- *Animalcules*, that live upon Snails, described, 232, 233
- Anthoine* (Nicolas) burnt for *Judaism*. An Account of his Life and Trial, 17, & seq.
- Antiquities*. A Dictionary of the Roman Antiquities, by Mr. *Pitiscus*, 172, & seq.
- Antiquities* found in Normandy, 286, & seq.
- Apocryphal Books* ascribed to the Patriarchs and Prophets, 193, & seq.
- Aquila*. An Account of his Translation, 257, 258
- Arithmetica dualis*, &c. 16
- Athanasius* (St.) A Dispute upon this Question, *Whether St. Athanasius was an Honest Man, or a Knave*, 335
- Atheists*. Most of those Ancient Philosophers, who were looked upon as Atheists, did not deny a Supreme God, but only inferior Deities, 116, & seq.

B

- B**aptism. A Dissenter rebaptized at Exeter, 319, 320
- How the Defect of Baptism may be supplied according to Mr. *Dodwell*, 320
- Basilisk*. A publick Inscription importing

that a Basilisk was born of a Cock's Egg; 247, 248

- A Discourse against the vulgar Opinion, that Cocks lay Eggs, and that if those Eggs are kept in Dung, winged Serpents, called Basilisks, come out of them, *ibid.*
- Baume* (Sainte). An odd Poem containing a Description of that Place, 182 b
- Bees*. Observations upon the Figure of their Cells, 169, 170
- Bellerive*. An Account of his Voyage from Spain to Bender, 109, 110
- Bells baptized, 71
- Bentley* (Richard), A Second Edition of his *Horace*, printed at Amsterdam, 263
- Bentley* (Thomas), An Account of his Edition of *Horace*, 119, 120
- Benvoglianti*, a Gentleman of *Siena*, apprehended by the Holy Office of the Inquisition, 47, 48
- Bergier* (Nicolas). A further Account of his *History of the High-Ways in the Roman Empire*, 195, & seq.
- Berkeley* (George), *Three Dialogues between Hylass and Philonous*, &c. 157, 158
- His Notion of the Creation of the World, *ibid.*
- Bertrand*. A Letter containing some Conjectures about the Diseases of the Animal Spirits, 49, & seq.
- Bezoar*. A large Description of that Stone, 231, 232
- Blood*. An Historical Account of the Discovery of the Circulation of the Blood, 125, 126
- Boileau*. A new Edition of his Works, 63
- Boi* (Lambert). An Account of his Observations upon several Passages of the New Testament, 152, 153
- Bordeaux*. An Academy newly founded in that City, 288
- Boyle*. An Account of the Foundation of his Lectures, 172, 173
- Brouerius de Niedeke* (Matthieu). *De Populorum veterum ac recentiorum Adorationibus*, Dissertation, 224
- Buissiere* (Paul), His Anatomical Description of the Heart of Land-Tortoises of America, 205, 206
- Bull* (Bishop). An Account of his Life, 53 & seq.
- His great Surprise, when he was presented with a Purse of Gold by a Simoniack Priest, 57 b
- He

An INDEX.

iij

—He died in a most edifying Manner, 57, 58
 —An Account of his Posthumous Works, 60, & seq. 70, & seq.
Burnet (Dr. Gilbert), Lord Bishop of Salisbury. See Salisbury.

C

Cæsar's Commentaries. A new Edition, by Dr. Clarke, 1, & seq. 154, 155
 —A new Edition printed at Leyden, 104, 105
 —A Conjecture about some Difficulties, to be found in Cæsar's Commentaries, 233, & seq.
Calmet (Augustin). An Account of his Commentary upon the Psalms, 185, & seq.
Canis Carcharias, or *Lamia*, (the White Shark,) is that very Fish, in the Belly of which *Jonah* remained Three Days, 32 b
Canon of the Scripture. Remarks upon it, 41, 42
Casas (Bartholomew de las). Some Passages out of his *Narratio crudelitatis Hispanorum in Indiis patrata*; with Remarks upon them, 222, 223
 —Remarks concerning the French Translations of that Book, 223
Cassiodorus. A Work of that Author, never yet published, found out at Verona, 336
Cassali (Bartholomew). A new Edition of his *Lexicon Medicum Græco-Latinum*, 105, 106
Castiglione (Count Baldessar). A new Edition of his *Courtesy* translated into Latin, 76, & seq.
Cæsus, reprinted at Jena, 207
Chartres. The dismal Effect of a malignant Vapour in a Cellar of that City. See Vapour.
Cherubin de Saint Joseph, *Summa Critica Sacra*, &c. 206
China. Several Particulars relating to the Court of China, 262, 263
 —The Virtues of a Chinese Plant, called *Gin-seng*, 263, 264
 —A Project of a new Edition of the *Scientia universalis Sinensium*, 142, 143
Choisy (Abbot de). The VIth Volume of his Ecclesiastical History, 48
Chronology. Observations relating to the Uncertainty of some Parts of it, 215, 216
Circulation of the Blood. See Blood.

Clarendon (Earl of), The Character of his History, 174, 175
Clarke (Samuel). An Account of his Edition of Cæsar's Commentaries, 1, & seq. 154, 155
Clergy (Unmarried). What a Bishop of Utrecht thought of their Chastity, 6 b
Clergy. Reflexions upon those Clergymen, who dishonour their Character by their ill Lives, 73
 —Canons made by a Council of Vienna against the Immorality of Ecclesiasticks, 83 a
Comines (Philip de). Why his History is so much esteemed, 131 a b
Concordia quatuor Evangelistarum, &c. printed at Paris, 15, 16
Constance (Council of). An Account of Mr. Lefant's History of that Council, 265, & seq. 276, & seq.
 See also *Hus* (John).
 A general Notion of that Council, 265, & seq.
Converses (New). See *Languedoc*.
1 Cor. VI. 15. "Ἀραὶ οὐ τὰ μέλη τῶ Χριστοῦ ποιοῦν πόρνης μέλη; An Emendation upon that Verse, 153
Councils. Why the History of Councils is not, generally speaking, very edifying, 265
Council of Constance. An Account of a New History of that Council, 265, & seq. 276, & seq. See also *Hus* (John).
 —A general Notion of that Council, 265, & seq.
Critique. Reflexions upon the Rules and the Use of Critique, with respect to Church-History By Father Honoré de Sainte Marie. A short Account of that Book, 79, 80

D

Daniel (G). An Account of his History of France.
 The First Part of that Account, 120, & seq.
 The Second Part, 129, & seq.
 —The Character of that History, 144, b
Derham (William). A Demonstration of the Being and Attributes of God, from his Works of Creation, 164, & seq.

—His

- His Experiments shewing that a due Temperament or Consistence of the Air is necessary to the Animal Life, 171, 172
- Dictionary French and German, and German and French,* 166
- Digestion.* An Account of Dr. *Gastaldi's* Dissertation upon this Question, *Whether Digestion is performed by Fermentation or Trituration,* 329, & seq.
- Disease.* A surprising Disease, 886
- Dissertationes Philologicae de Die Mundi & rerum omnium Natali, &c.* 241, 242
- Dodwell (Henry), De Parma Equestri Woodwardiana Dissertatio,* 113
- An Account of some Letters which passed between him, and the Lord Bishop of Salisbury, 144, 158, 159
- Drake (Samuel).* His New Edition of the *Courtier of Count Baldezar Castiglione,* 76, & seq.

E

- Eagles.* How they provided a Bishop all the Year round with Fowls and wild Fowls, 13
- A Description of their Aires, *ibid.* and 326
- Earth.* The Existence and Providence of God proved from the Orbicular Figure of the Earth, 166, 167
- Ellipses Græcæ, &c.* A Second Edition of that Book, 48
- Ely (The Reverend Dr. John Moore, Lord Bishop of).* His Sermon concerning the *Truth and Excellency of the Gospel,* 222, 223
- Remarks of that Prelate upon the *Spaniards* compelling the *Americans* by Force of Arms to embrace the Christian Religion, *ibid.*
- Ergot,* a sort of Corn so called in France. A dreadful Gangrene occasioned by it, 246, 247
- Eve.* Three Questions concerning *Eve,* resolved. 1. Whether the Rib, out of which she was created, belonged to the Right or the Left Side of *Adam*? 2. Whether, after the Loss of that Rib, *Adam* was maimed, or an imperfect Man? 3. Why *Eve* was formed of a Rib, and not of the Dust of the Ground? 242

F

- Fabricius (John Albert), Codex Pseudepigraphus Veteris Testamenti, &c.* 193, & seq.
- Bibliographia Antiquaria, &c.* 210, & seq.
- Falsifications of the Holy Scripture, and Ancient Ecclesiastical Books,* 91, & seq.
- Felton, A Dissertation on Reading the Classics, and forming a just Style,* 174, 175
- Fern (Robert), A practical Discourse upon Human Bodies, especially in their State of Glorification,* 181
- Flecher (Esprit). His Moral Sermons, Synodal Discourses, &c.* 217, & seq.
- The Character of that Bishop, and of his Writings, 217, & seq.
- His Advice to the Clergy of his Diocese, shewing how they ought to behave themselves in asking their Penitents Questions relating to Impurity, 219, 220
- Fleetwood (Dr.) Lord Bishop of St. Asaph.* See *St. Asaph.*
- Fleury (Abbot). The XVIth Volume of his Ecclesiastical History,* 15
- France.* An Account of Father *Daniel's History of France,* 120, & seq. 129, & seq.
- Reflexions upon the Ancient History of France, 122, 123
- A Journey into the greatest Part of France, 182
- Free-thinking.* See *Phileleutherus.*
- Frost of the Year 1709.* Why that great Frost killed old and hard Trees, in greater Quantity than others, 245, 246

G

- Gangrene.* A dreadful Gangrene occasioned by a sort of Corn called *Ergot,* 246, 247
- Gardeboise (Ambrose), Historia Ecclesiastica à Christi ortu ad hanc usque ætatem Synopsis, &c. Tomus primus. Saculum primum,* 110, 111
- Gastaldi (John Baptist), Institutiones Medicæ Physico-Anatomicæ, &c.* 191
- An Account of his Dissertation upon this Question, *Whether Digestion is performed,*

formed by Fermentation or Trituration, 329, & seq.

Gebhardus (Janus). A Specimen of his Emendations upon Livy, 69

Genes. I. 1. *Bara Elohim*. Who was the first Writer, who undertook to prove the Trinity from those Words, 241 b

Genesis, one of the Authors of the *Bizantin History*, to be printed at *Leipsick*, 207

Geography of the Middle Ages. An Account of an Introduction to that Geography, 95, 96. 111, 112

Germon, *De Veteribus Hæreticis Ecclesiasticorum Codicum corruptoribus*, 91, & seq.

Gin-seng, a Chinese Plant. Its Virtues, 263, 264

Glorified Bodies. See *Fern (Robert)*.

Glossarium Sueo-Gothicum, 191

God. A Demonstration of the Existence of God, &c. By the Archbishop of Cambray, 29, & seq.

— A Demonstration of the Being and Attributes of God, from his Works of Creation. By Mr. Derham, 164, & seq.

Goelicke (Andrew Ottomar). *Historia Anatomica nova æque ac antiqua*, &c. 335

Gonorrhœa. A Treatise of that Disease by a Learned Physician, 319

Gout. The Cause of that Disease, 127

Grabe (John Ernestus) supported in his last Sickness by the Generosity of the present Earl of Oxford and Mortimer, High Treasurer of England, 56, 57

Grace (Divine). The Doctrine of Divine Grace was a Jewish, as well as a Christian Doctrine, 162 a

Gravina (Janus Vincent), his Orations and Tracts reprinted at *Utrecht*, 192

Guërier (Le) *Philosophe*, &c. 63

H

H Arangues sur toutes sortes de sujets, avec l'art les de composer. The Third Edition, 239, 240

Hereticks (Ancient). A Treatise concerning those Ancient Hereticks, who falsified Ecclesiastical Books, 91, & seq.

Hesychius Sacer. A Specimen of that Work, 78, 79

Hexapla (Origen's.) An Account of the Remains of Origen's *Hexapla* collected by Father de Montfaucon, 248, 249

— An Account of a Discourse of that Author upon Origen's *Hexapla*, 250, & seq. 257, & seq.

Hickes (George). His Judgment about a Book concerning the Middle State of departed Souls, 161, & seq.

See the whole Title of that Book under the Word Souls.

Highlanders (Scotch). What Progress they have made in Christianity, 224 a

Highways in the Roman Empire described, 195, & seq.

Hippocrates. A Discourse shewing that Hippocrates was not sent for by the *Abderites* to cure *Democritus* of Madness; and that such a Story is a mere Fiction, 332, & seq.

History. Reflexions upon History, 120, & seq. 129, & seq.

— Reflexions upon the Ancient History of France, 122, 123

History. A new Method to learn History, 190

Hofmann (Frederick). *Dissertationum Physico-Medicarum selectiorum Decas*, 207

Homer. Whether he was a Jack of all Trades, 41

Horace. An Edition of Horace published by Mr. Bentley, 119, 120

— A Second Edition of Dr. Bentley's Horace printed at *Amsterdam*, 203

Hudson's-Bay. Some Particulars concerning Hudson's-Bay, 265

Hus (John). An Account of his Trial by the Council of *Constance*.

The First Part of that Account, 278, & seq.

The Second Part, 289, & seq.

The Third Part, 305, & seq.

— Reflexions upon that Trial, 321, & seq.

This Trial might afford several Heads for an Index; but it will be sufficient to say, that it is a very Curious Piece.

Husbands. The Duties of a Christian Husband toward his Wife, explained. By Father Belati, 97, & seq.

I

I am. V. 6. Ye have condemned and killed the Just; he doth not resist you: *ὁ δὲ ἀντιτάσσεται ὑμῖν*. An Emendation upon that Verse, 37, 38

Jerome

- Jerome* (St.) commended, 8 a
 — Observations relating to his Commentary upon *Job*, 14, 15
 — What he thought of the Quotations out of the Old Testament to be found in the New, 45 a
Jews (Ancient). What Region they assigned for the Souls of the Righteous after Death, and before the Resurrection. How that Doctrine came to be altered by the Ancient Hereticks, 162
Impurity. How Confessors ought to behave themselves in asking their Penitents Questions relating to Impurity, 219, 220
Indians of the Peninsula of *India*. Their good Qualities, 255 b
 — They had formerly a distinct Knowledge of the true God, 255, 256
 — The Law of Retaliation observed among them in its utmost Severity. Several Instances of it, 262
John I 5. *Kai ñ σιωπή αὐτοῦ ἔκπελάσεν*, explained, 153
John V 7. A compleat History of what has been said for or against that Famous Passage relating to the Trinity. By Mr. *Kettner*, 335, 336
Jonah. What sort of Fish it was, in the Belly of which he remained Three Days, 32 b
Ittigius (D. Thomas), *Historia Concilii Nicæni*, &c. 96
Jude v 8. Yet Michael the Archangel, when contending with the Devil, he disputed about the Body of Moses, &c. Observations upon this Passage, 46
Jude v 18. How that they told you there should be Mockers in the last Time, who should walk after their own ungodly Lusts: *κατὰ τὰς ἐαυτῶν ἐκδουλίαν περὶ δόμων ΑΣΕΒΕΙΩΝ*. An Emendation upon that Verse, 37 b

K

- K**ER, *Quaternæ Epistolæ*, &c. 64
Kimchi (Rabbi). What he says upon the Reading *Caari*, Psalm XXII 16, 186, 187
Kippingius, *Antiquitates Romanae*, &c. A new Edition, 48
Kugler (John), *Tractatus Theologico-Canonicus de Matrimonio*, &c. 336

L

- L**Acca. A Description of that Gum; How it is prepared, 243
Lambecius (Peter). An Account of his *Commentarii de Bibliotheca Cesarea Vindobonensi*. In VIII. Volumes, 85, & seq. 99, & seq.
Langalerie (Marquis de), his Reasons for renouncing the Popish Religion, 71
Langius (Joachim), *Exegesis Epistolarum Apostoli Petri*, &c. 63, 64
Languedoc. A remarkable Passage concerning the New Converts in *Languedoc*, 220, 221
 — The several Characters of the Priests in *Languedoc*, 221, 222
Larrey, *Histoire des Sept Sages*, 96 b
 — *History of Great Britain and Ireland*, Vol. IV. 155, 156
Leipsick. An Account of the Publick Library of that City, 182, & seq.
 — An Account of several Manuscripts and Medals belonging to that Library, *ibid.*
Lenfant (James). An Account of his *History of the Council of Constance*, 265, & seq. 276, & seq. 289, & seq. 305, & seq. 321, & seq.
 Letter concerning the Diseases of the Animal Spirits, 49, & seq.
 Letters (Curious and Edifying), written from the Foreign Missions by some Missionaries of the Society of Jesus. *The Tenth Collection*, 255, & seq. 262, & seq.
 Letter written to HER MAJESTY by the Patriarch of *Alexandria*, 273, & seq.
 Letter written to the Lord Archbishop of York by the same Patriarch, 275, 276
 Letter concerning some Antiquities found in Normandy, 286, & seq.
Levites had a vast Income. Their Revenues compared with those of the Clergy of the Church of England, 141, 145, & seq.
Lewis XII. *Lettres du Roy Louis XII*. & du Cardinal George d'Amboise, &c. 80
Lewis XIV. *Histoire de Louis le Grand*, &c. Par M. de la Bizardiere, 15 a
 Library (The Emperor's). An Account of it, 85, & seq. 99, & seq.
 Library of Preachers. The IIIrd and IVth Volumes of that Work, 48

Library of Leipfick. An Account of it, 183, & seq.
Light. The Providence of God proved from the prodigious Swiftnefs of the Light, 165, 166
Lightfoot accused by *Isaac Voffius* of fpoiling the Word of God with Rabbinical Triffles, 212 a
Livy. *Variarum Lectionum & animadverfionum in Livium, a Jano Gebhardo ex tribus Codd. Bibliotheca Palatina erutarum, Specimen ad Librum I. Livii,* 69
 — An Account of a Manuscript in the Emperor's Library, containing the XLth Book of *Livy*, and the Four following, 89 b
 — The Character of that Historian, 175
Lueretius. A Specimen of a Latin Poem againft the Doctrine of that Poet, compofed by Cardinal de Polignac, 143, 144
Lupercalia. A Description of that Festival, 179, 180
Lutherans do not believe *Consubftantiation* or *Impanation*, 42 a

M

M*abillon.* The Fifth Volume of his *Annals of the Order of St. Benedift*, 239
Malpighius (Marcellus). An Edition of his *Consultationum Medicinalium Centuria Prima*, printed at Padua with abundance of Faults, 269, & seq.
March (John), In *præcipuas quasdam partes Pentateuchi Commentarius*, 108
Mark XIV. 72. Καὶ ὁ ἀνθρώπος ἐκλαίει, explained, 52, 53
Marriage. *Trañatus Theologico-Canonicus de Matrimonio, &c.* 336
Marriage. *Conferences Ecclesiastiques sur le Mariage, &c.* 121
Marsigli (Count). An Account of his Essay of Natural Philosophy upon the History of the Sea, 227, & seq.
Martin. His Treatise of Natural Religion, 124
Martyrs (Protestant). Their Constancy. A remarkable Instance of it, 11, 12
Mafs. *Traité de la Maffe & de l'Office divin,* 111
 — A Book explaining the Ceremonies of the Mafs by Mr. de Vert, 288

Mat. II. 6. And thou Bethlehem in the Land of Juda, art not the least among the Princes of Juda: for out of thee shall come out a Governor, that shall rule my People Israel: explained, 43, & seq.
 — XI. 14. And if you will receive it, this is Elias that was for to come: explained, 45
 Men will be sufficiently happy in this World, if they love Virtue, 167
 — The Providence of God proved from the Proportion between the Encrease of Men, and the Length of their Lives, 167, 168
 — The same proved from the great Variety of Mens Faces, Voices, and Hand-writing, 170, 171
Mexeray. The Imperfections of that Historian, 123 b 130 b 131 b 133 b 134 a b
Minerals and Vegetables have the same Sulphur, 243, 244
Mississipi (River of). A Voyage undertaken to find out that River, 81, & seq.
Mohawks have so great a Veneration for the Litany of the Church of England, that they tremble at the Reading of it, 223
Montfaucon (Bernard de). What Books he is preparing for the Press, 48
 — An Account of his Collection of the Remains of Origen's Hexapla, 248, 249
 — An Account of his Discourse upon Origen's Hexapla, 250, & seq. 257, & seq.
Monumenta Paderbornensia, &c. The Third Edition, 3, & seq.
Moore (Dr.), Lord Bishop of Ely. See Ely.
Moreri (Lewis). A new Edition of his Dictionary printed at Paris, 203, & seq.
Morland (Joseph). *Disquisitiones concerning the Force of the Heart, the Dimensions of the Coats of the Arteries, and the Circulation of the Blood,* 125, & seq.
Mourgues (Michael). *The Theological System of the Pythagoreans, and other Learned Sects of Greece, in order to clear the Polemical Works of the Fathers against the Heathens,* 114, & seq.
 See *Philosophers (Ancient).*
Moxes in the South of America. An Account of that Nation, 264
Musick (Ancient). Reflexions upon it, 189
Musical Instruments used among the Hebrews, 189, 190

N

- N**aples. A Latin History of the Kingdom of Naples, written by Father *Parthenio Giannetassi*, 239
- Navigation. *Brevis Introductio in Notitiam Legum Nauticarum, & Scriptorum Juris Reique maritimæ*, 335
- Negroes in and about New York. A Passage concerning those Negroes, 224 b
- Nelson (Robert). An Account of his Life of Bishop Bull, 53, & seq.
- Newton (Sir Isaac). A Second Edition of his *Philosophiæ Naturalis Principia Mathematica*, 209, 210
- Nicobar-Islands. A short Account of the Inhabitants of those Islands, 256
- Nun, who had a prodigious large Belly. What was the Occasion of it, 231

O

- O**ckley (Simon). An Account of South-West Barbary, written by a Person who had been a Slave there, &c. Published by Mr. Ockley, 64 b
- Old Man of Ninety Four Years of Age, who married a Woman of Eighty Three, by whom he had a Boy, 226 b
- Origen's Hexapla. See Hexapla.
- Outrein (John d') *Dissertatio Philologico-Theologica de Melchizedeco, non Henoch. Et Observationes miscellaneæ in selecta Sacri Codicis loca*, 207
- Owl. A Council horribly disturbed by an Owl, 277 b
- Ozell, His Translation in English Verse of the Two First Canto's of *La Secchia Rapita*, 191, 192

P

- P**arcira brava. A Description of that Root, and its Virtues, 244, 245
- Pavements (Roman) described, 196
- Pavement (Mosaick) in St. Remy's Church at Reims, described, 197

Paul (St.) was a Learned and Celebrated Doctor among the Jews of his Age, 60,

Observations upon his Thorns in the Flesh, 72 b

See Paul (St.) in the Index of the Second Volume.

Pensées diverses & Proverbes choisis, &c. 48

Perizonius (Jac.), *Dissertatio de Aëre gravi*, 228 b

Perpiration. Remarks upon it, 126, 127

Petavius, his *Rationarium temporum* commended, 214

Insults Scaliger, *ibid.*

Petiver (James). *Proposals for an English Herbal with Figures*, 160

An Account of the Sixth and Seventh Decads of his *Gazophylacium Naturæ & Artis*, 173, 174

Peutinger's Map. Observations upon it, 200 a

Phædrus. A new Edition printed at *Leipsick*, 143

Philoleutherus Lipsiensis. An Account of his Remarks upon a late Discourse of Free-thinking, 33, & seq.

Philosophers (Ancient). An Account of their Theological System, 114, & seq.

Believed the Unity of God, 115

Six Distinctions, which they made between the Supreme God, and Inferior Deities, 116

Most of those, who were looked upon as Atheists among the Pagans, did not deny a Supreme God, but only Inferior Deities, 116 b

Their Doctrine concerning the Inferior Gods, 117, 118

Phosphorus. A new Phosphorus described, 244

Pitiscus (Samuel), *Lexicon Antiquitatum Romanarum*, 177, & seq.

Platonists. Their Doctrine concerning the Trinity explained, 116, 117

Plurality of Benefices with Cure of Souls. Few Clergymen are the better for it, 150 b

Poetry (Hebrew) Reflexions upon it, 188

Poetry. What Use should be made of it, *ibid.*

Polignac (Cardinal de). A Specimen of his Latin Poem against *Lucretius*, 143, 144

Pond-Muscles. Observations upon them, 230 b

Prayers

Prayers (Set Forms of) useful and necessary, especially to prevent Impertinencies and Extravagancies in the Worship of God, 74, 75

Priapolithus. What it is, 105 b

Prideaux (Humphrey). *The Original and Right of Tithes*, &c. An Account of that Book, 136, & seq. 145, & seq.

Priests. Their Office is very difficult, 72, 73

— Reflexions upon those, who dishonour their Character by their ill Lives, 73

Priests of Languedoc. Their several Characters, 221, 222

Prophets. An Account of the Colleges of Prophets among the Ancient Jews. How they were trained up to receive the Gift of Prophecy, 61, 62

Psalms. An Account of Father Calmet's Commentary upon the *Psalms*, 185, & seq.

— A prodigious Number of Commentators upon the *Psalms*, 185

— From whence proceeds the Obscurity of the *Psalms*, 185, 186

— They were not composed *ex tempore*, 188 a

Psalms XXII. 16. What Rabbi Kimchi observes upon the Reading *Caari* in that Passage, 186, 187

Psalms CX. A literal Explication of that *Psalms* condemned by a Synod, 304

Pulses. Observations upon them, 125

Q

Quinquina. An Account of a Treatise concerning the Use of that Remedy, 151, 152

R

Rabbins and Talmudical Doctors. Whether they may be credited in what they say concerning the Rites, Ceremonies, Customs, &c. of the Ancient Jews, 211, 212

Ray (John). An Account of his Description of Birds and Fishes, 32, 33

— A Third Edition of his *Three Physico-Theological Discourses*, concerning the

Chaos and Creation; the general Deluge; and the Dissolution of the World, 238, 239

— His *English Herbal* published by Mr. Petiver, 256

Reims. A Mosaick Pavement in a Church of that City, described, 197

— An Ancient Monument of White Marble in a Church of that City, described, 199

— Two Ancient Triumphal Arches in that City, described, *ibid.*

Relicks. Extraordinary Relicks to be seen at *Marseilles*, 182

Religion. Historical Remarks upon Religion, 106, 107

Religion (Christian). A Specimen of a Book, wherein the Author undertakes to confirm the Truth of the Christian Religion by the Testimony of the Heathen Authors, 320

Resurrection. Why some denied the Resurrection of the Body in St. Paul's Time, 162

Rhetorick. *The Judgment of the Learned about those Authors, who have treated of Rhetorick, with the Substance of their Doctrine*. Volume I. 286

Rhubarb. Observations upon it, 243 a

Richter (Godfrey). *Specimen Observationum Criticarum in varios Autores, Græcos & Latinos*, 336

Roccha (Angelus). His *Commentarius de Bibliotheca Vaticana* is a trifling Book, 194 a

Rome (Ancient), its vast Extent, 198, 199

— The vast Number of its Inhabitants, 202

Rome (Court of). A remarkable Passage of a Cardinal concerning the Spirit of that Court, 12 b

Rome (Church of). Observations upon some of her Doctrines, 70, & seq.

Rome. Several Latin Epigrams upon the present State of that City compared with its Ancient State, 213, 214

Rosinus (John). His Body of Roman Antiquities vindicated, 212 b

Rouviere (Henry de). *A Journey into the greatest Part of France*, 182

Ruinart (Theodorick). A Second Edition of his *Acta primorum Martyrum sincera & selecta*, 118, 119

Sagittarius (Caspar), *Commentarius de Vita & Scriptis Caspari Sagittarii*, 208
St. Asaph (The Reverend Dr Fleetwood, Lord Bishop of St. Asaph). An Account of his Observations upon the Life and Miracles of St. Wenefrede, 175, 176
Sainte Marie (Honoré de), *Reflections upon the Rules and the Use of Critique, with respect to the History of the Church, &c.* 79, 80
Salmasius (Claudius), *In Chronicon Hieronymi Latinum variae lectiones & emendationes, tum & ad Chronicon Eusebii Græcum & alterum Paschale castigationes & animadversiones*, 67, &c.
Salisbury (The Reverend Dr. Gilbert Burnet, Lord Bishop of). An Account of some of his Sermons, 106, 107
 ——— An Account of his Letters to Mr. Dodwell, 158, 159
Savary (James) See *Trader*.
Saxons converted to Christianity. Remarkable Laws made by Charlemagne concerning them, 3, 4.
 ——— A Form of renouncing the Devil and all his Works, and a Confession of Faith for the Use of those Saxons, written in the old German Language, with a List of their superstitious Practices, 4, 5
Scaliger (Joseph), his Latin Epigram against the City of Rome, 213
 ——— His Work *De Emendatione temporum* commended, 214
 ——— Several Instances of his Modesty, 214, 215
Schurzleischius (Henry Leonard), *Notitia Bibliothecæ Principalis Vindobensis, &c.* 67, & seq.
Scriverius (Peter). A Latin Epigram of that Author upon the present State of Rome compared with its Ancients State, 213
Sea. An Essay of Natural Philosophy upon the History of the Sea, 227, & seq.
 ——— Observations upon the Bottom of the Sea, and Sea-Water, its Motions, Sea-plants, &c. *ibid.*
Septuagint. Observations upon their Translation; 252, & seq.

Serpents. How they are caught, 187
Sicily. An History of the Coins of Sicily to be printed, 209
Society for the Propagation of the Gospel in Foreign Parts. An Abstract of the most remarkable Transactions and Occurrences of that Society from Feb. 15. 1711-12. to Feb. 10. 1712-13. 223, 224
Souls (departed). The Intermediate or Middle State of departed Souls (as to Happiness or Misery,) before the Day of Judgment, plainly proved from the Holy Scriptures, and concurrent Testimony of the Fathers of the Church. An Account of that Book, 161, & seq.
South-Sea. A new Map of that Sea printed at Paris, 192
Spirits (Animal). A Letter containing some Conjectures about the Diseases of the Animal Spirits, 49, & seq.
Stones. Twenty Two Stones found in the Body of a Woman of Four score Years, 231
Surenhusius (William). A Treatise, wherein the Passages of the Old Testament, quoted in the New, are vindicated and reconciled, according to the Forms of quoting, and the several Ways of interpreting the Scripture, used by the Ancient Hebrew Theologians. The First Extract of that Book, 7, & seq. The Second Extract, 42, & seq.
Symmachus. An Account of his Translation, 258

T

Tenia found in a Tench, 231
Tertullian. A new Edition of that Father to be printed in Italy with a Commentary of Pancirolus, 336
Testament (Old). An Account of the Greek Translations of the Old Testament, 250, & seq. 257, & seq.
Testament (New). Observations concerning the Quotations out of the Old Testament inserted in the New, 7, & seq. 42, & seq.
 ——— Curious Remarks upon the vast Collection of Various Readings in the New Testament, 33, & seq.

Thea-

Theodotion. An Account of his Translation of the Old Testament, 258, 259
Thirlby (Styan). A Second Book of that Author in Defense of St. Athanasius, 335
Thuanus. An Account of his Life, and of his Preface to his History, 11, & seq.
 — A Passage shewing his great Moderation in Point of Religion, 11, 12
 1 Tim. VI. 3. If any Man teach otherwise, and consent not (*ἡ μὴ ὁμολογῇ*) to wholesome Words, even the Words of our Lord Jesus Christ, &c. An Emendation upon that Verse, 37
 2 Tim. IV. 13. The Cloak that I left at Troas with Carpus, when thou comest, bring with thee, and the Books, but especially the Parchments. Observations upon that Text, 60, & seq.
Tithes. An Account of the Original and Right of Tithes in the Christian Church, 136, & seq. 145, & seq.
Torti (Francis). An Account of the Method of curing Fevers with *Quinquina*, 151, 152
Tournesfort. Some Particulars concerning that Physician, 127
Trader (The perfect), Le parfait Negociant, &c. A new Edition, 80
Tranquebar on the Coast of Coromandel. An Account of a Book printed there by the Missionaries of the King of Denmark, 317, 318
Transpiration See *Perspiration*.
Trees. Why the great Frost of the Year 1709. killed old and hard Trees, in greater Quantity than others, 245, 246
Trinity explained by Bishop Bull, 75
 — *The true Scripture Doctrine of the Holy Trinity.* By an Anonymous Author, 107, 108
 — A Picture of the Trinity in the Church of the English Jesuits at Rome, 107 b
 — The Doctrine of the *Platonists* concerning the Trinity, explained, 116, 117

U

Vapour (Malignant). An Account of several People stified by a malignant

Vapour in a Cellar at *Chartres*, 226, 227
Vegetables and Minerals have the same Sulphur, 243, 244
Velleius Paterculus. A new Edition of that Author printed at *Leipsick*, 47
Verani (Cajetan Felix), Pantheon argute elocutionis, &c. 64
Verona. Several Ancient and Curious Manuscripts found in the Old Library of that City, 336
Vert (De), his Explication of the Ceremonies of the Mass, 288
Vibius Sequester. A Conjecture about that Author, 14
Victor Tununensis. Curious Remarks upon these Words in the Chronicle of that Author. *Messalla V.C. Coss Constantinopoli, jubente Anastasio Imperatore, Sancta Evangelia, tamquam ab idiotis Evangelistis composita, reprehenduntur & emendantur,* 39, & seq.
Virgin (Holy). Extravagant Prayers to the Holy Virgin, 72
Vitalis (Janus). An Epigram of that Author upon the present State of Rome compared with its Ancient State, 213, 214
Voyage into the Gulph of Mexico, to find the Mouth and the Course of the River of *Mississipi*, 81, & seq.
 — From Spain to Bender, 109, 110
Utrecht. A compendious History of the City and Province of *Utrecht*, 5, & seq.
 — A prodigious Overflowing of the Sea, which reached the Walls of that City, 6
 — A Bishop of *Utrecht* condemns a Man to die in boiling Water, who had falsely assumed the Title of Bishop, 6 b

W

Wenefrede (St.). *The Life and Miracles of St. Wenefrede—*with some Historical Observations made thereon. By the Reverend Dr. Fleetwood, Lord Bishop of St. Asaph, 175, 176
Whiston (William). A Scheme of the Solar System with the Orbits of the Planets and Comets, &c. 96 b
Whitby (Daniel), Ethics Compendium. The Third Edition, 240
 William

William III. The Character of that Prince, 156
Wives. A Book designed to reclaim unruly Wives, 156
Woodward (J.) A Dissertation of Mr. Doddwell upon a Shield belonging to Dr. Woodward, 113

Year of Christ's Birth. A Hundred and Thirty Six different Opinions about it, 216

Zink is but a natural Mixture of Iron and Pewter, 244

LONDON: Printed: And Sold by J. Roberts near the Oxford-Arms in Warwick-Lane. (Price 6d.)

Advertisement.

TH E S E M E M O I R S may be had of
the Booksellers of *London* and *Westminster*.

They are also to be had of Mrs. *Dodd* and
Mrs. *Bolter* near *Temple-Bar*; of Mrs. *Bond*
and Mrs. *Bolter* at *Charing-cross*; and at
Mr. *Darwson's* in *Hunt's-Court*, in *St. Martin's-*
Lane, near the Church.

